



The King is Coming

Stepping Into Commission

- Matthew 21:1-11 (NKJV) 1.** Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples,
2. saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me.
3. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."
4. All this was done that it might be fulfilled which was spoken by the prophet, saying:
5. "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.' "
6. So the disciples went and did as Jesus commanded them.
7. They brought the donkey and the colt, laid their clothes on them, and set Him on them.
8. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road.
9. Then the multitudes who went before and those who followed cried out, saying:
"Hosanna to the Son of David!
'Blessed is He who comes in the name of the Lord!'
Hosanna in the highest!"
10. And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"
11. So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

Jesus Enters Jerusalem

Jesus enters Jerusalem not just to be celebrated—but to establish purpose, confront hearts, and fulfill destiny. **In the same way, ordination is not a ceremony - it is a divine entrance into responsibility**

1. THE KING ENTERS WITH PURPOSE (v.1-5)

“Go into the village... you will find a donkey...”

- Jesus’ entry was intentional and prophetic
- Nothing about His movement was accidental

Zechariah 9:9 ****“Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! **Look, your king is coming to you.** He is righteous and victorious, yet he is humble, riding on a donkey.**

- **Calling is not random - it is divine alignment**
- Those being ordained are not stepping into position, but into purpose
- **“You don’t choose ministry—God prepares and appoints you.”**

2. WHAT YOU CARRY BELONGS TO THE KING (v.2-3)

“The Lord has need of them...”

- The donkey was ordinary—but chosen for a divine moment

 Connection to CCC Ordination

- God takes ordinary lives and assigns extraordinary responsibility
- Arnold, Bijou, Marie Louise are not being elevated—they are being entrusted

“When the King calls, your life is no longer your own.”

3. PUBLIC RECOGNITION DOES NOT EQUAL TRUE UNDERSTANDING (v.8-9)

“Hosanna to the Son of David!”

The crowd celebrated - but misunderstood His mission

- Ordination is public - but the calling is deeply spiritual
- Applause is not the same as assignment

“Never mistake celebration for confirmation—God’s approval matters most.”

4. THE QUESTION THAT DEFINES EVERYTHING (v.10-11)

“Who is this?”

- Jerusalem was stirred - but not all recognized Him

The church must know:

- Who is Jesus?
- Who is being sent?
- What is God doing in this season?

“When God moves, the city asks questions—but the church must have answers.”

5. FROM ENTRY TO ASSIGNMENT

Palm Sunday was the beginning of the path to the cross AS Ordination is the beginning of the path to sacrifice

Not:

- **Title**
- **Recognition**
- **Platform**

But:

- **Service**
- **Sacrifice**
- **Responsibility**

PROPHETIC DECLARATION OVER CCC (APRIL 4TH)

As Jesus entered Jerusalem, so God is ushering CCC into a new dimension of ministry. These servants are being released not for recognition, but for impact.